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Garron M. Hobson THORPE NORTH & WESTERN, LLP P.O. Box 1219 Sandy, UT 84091-1219 08/2005 YPOLITE2 00000088 10635102			Certificate of Mailing or Transmission I hereby certify that this Fee(s) Transmistal is being deposited with States Postal Service with sufficient postage for first class mail in a addressed to the Mail Stop ISSUE FEE address above, or being transmitted to the USPTO (703) 746-4000, on the date indicated bel **Comparison M. Hobson**			smission g deposited with the Unite st class mail in an envelop above, or being facsimi late indicated below.
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C:2501 C:1504	700.00 QP 300.00 QP			June 6	2005	. (Dat
C: 8001 APPLICATION NO.	FILING DATE	F	IRST NAMED INV	ENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/635,102 08/06/2003			Joseph Skrivan		21057.NP	6950
APPLN, TYPE	SMALL ENTITY	ISSUE FE	re I	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
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nonprovisional	nonprovisional YES				\$1000 ¬	06/17/2003
EXAMINER		ART UNI	Т	CLASS-SUBCLASS		
PAYER, HWEI SIU CHOU		3724		030-308100		
1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363). Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached. "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.			(2) no name of a single time (naving as a memori a			
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Advance Order - # o	f Copies 10		The Director Deposit Account	is hereby authorized by on Number <u>20-010</u>	charge the required fee(s), or (enclose an extra of	credit any overpayment, copy of this form).
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Authorized Signature Garron M. Hobson			Date June 6, 2065			
Typed or printed name			Registration No. <u>41,073</u>			
an application. Confidential submitting the completed a this form and/or suggestion	ity is governed by 35 U.S.C. pplication form to the USPT s for reducing this burden, sh jinia 22313-1450. DO NOT s	122 and 37 CFR 1 O. Time will vary a sould be sent to the	.14. This collection depending upon to Chief Information	on is estimated to take 12 he individual case. Any c n Officer, U.S. Patent and	the public which is to file (an minutes to complete, includi omments on the amount of ti I Trademark Office, U.S. Dep S. SEND TO: Commissioner	ng gathering, preparing, a me you require to comploartment of Commerce, P



IN THE UNITED STATES PATENT & TRADEMARKS OFFICE

3724

EXAMINER:

Payer, Hwei S.C.

APPLICANT:

Skrivan

SERIAL NO.: 10/635,102

FILED:

08/06/03

CONFRM. NO.:6950

FOR:

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REQUEST FOR **DESIGNATION OF PATENT** DRAWING

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Garron M. Hobson

Mail Stop Issue Fee Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir/Madam:

We have today paid the issue fee in the above-referenced application and respectfully

request that Figure 9 be designated when the patent is published.

Dated this day of June, 2005.

Respectfully submitted,

Garron M. Hobson Attorney for Applicant

Registration No. 41,073

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